

UNION SCHOOL DISTRICT BOARD BRIEFS February 19, 2026

- * Approve the Treasurer's Report for the month ending January 31, 2026.
- * Approve the Accounts Payable List for the month ending February 28, 2026.
- * Approve an athletic department scheduling software purchase through Panda Sports Tech.
- * Approve the Riverview IU6 2026-2027 General Operating Budget, in the amount of \$1,686,416.00 (Budgeted Expenditures), with Union School District's Projected share of members by withholding \$4,138.00.
- * Approve the engagement letter from Brooks & Rhoads, Certified Public Accountant to perform the audit for the year ending June 30, 2026.
- * Approve the engagement letter from Brooks & Rhoads, Certified Public Accountant to perform the tax collectors audit for the year ending December 31, 2025.
- * Approve the resolution with ARIN Intermediate Unit 28 for the purchase of school supplies for the 2026-2027 school year and thereafter.
- * Accept the letter of retirement from custodian Garry Vasbinder, effective May 22, 2026 and authorize the administration to post &/or advertise for this position.
- * Approve Eric Chambers, Holly Skinner, Cara Hockenberry, and Katherine Martinelli as PTO volunteers/chaperones.
- * Approve an intermittent unpaid leave of absence to employee #497, effective February 9, 2026 through the end of the current school year.
- * Approve an intermittent unpaid leave of absence, as needed, to employee #483 for the remainder of the 2025-2026 school year.
- * Approve an unpaid leave of absence to employee #506 for March 5-March 6, 2026.
- * Approve a paid Family Medical Leave to employee #167 from approximately April 24, 2026 through the end of the 2025-2026 school year.
- * Approve an unpaid Family Medical leave to employee #81 from February 23, 2026 through approximately March 20, 2026 and then intermittent, as needed, until the end of the 2025-2026 school year.
- * Hire Rachel Kindel and Cathy Walzak as Summer School Instructors for the Summer 2026.
- * Approve the revision to the 2025-2026 school calendar.
- * Approve the 2026-2027 school calendar.
- * Approve the resolution authorizing the Administration to apply for the Public School Facility Grant through the PA Department of Community and Economic Development. Total cost to the District is a 25% match to the grant.
- * Approve the letter of Commitment of 25% local match for the Public School Facilities Improvement Grant Program.
- * Grant permission to the Southern Clarion County Little League to use the Union High School Gym on the following Saturday's for spring training clinic: March 7, March 14, & March 21, 2026. Cost associated will include custodial fees.
- * Grant permission to the Southern Clarion County Little League to use the Sligo Elementary and Union High School baseball & softball fields for practice and games from March 1, 2026-December 1, 2026.
- * Approve Jason Kriebel as a substitute bus/van driver, pending receipt of the appropriate paperwork, for Rick Myers Busing.
- * Grant permission to Bob Shook to use the Union High School Library on February 24-25, 2026 from 3:00PM to 6:30PM to host a hunter safety course.
- * Grant permission to the Falcon Knight QB Club to host a Pickleball Tournament at the Union High School on Friday, March 27, 2026.
- * Approve the request for disposal of 20 calculus textbooks, pending new textbooks are budgeted to purchase.
- * Approve the Jr. High Baseball Cooperative Agreements between the Union School District and the Allegheny-Clarion Valley School District effective 2026-2027 and 2027-2028 school year. **Motion Failed**

- * Approve the Jr. High Softball Cooperative Agreements between the Union School District and the Allegheny-Clarion Valley School District effective 2026-2027 and 2027-2028 school year **Motion Failed**
- * Approve the Jr. High Track Cooperative Agreements between the Union School District and the Allegheny-Clarion Valley School District effective 2026-2027 and 2027-2028 school year **Motion Failed**
- * Approve the Girls Cross Country Cooperative Agreements between the Union School District and the Allegheny-Clarion Valley School District effective 2026-2027 and 2027-2028 school year. **Motion Failed**
- * Approve the Boys Cross Country Cooperative Agreements between the Union School District and the Allegheny-Clarion Valley School District effective 2026-2027 and 2027-2028 school year. **Motion Failed**
- * Approve Josh Meeker as the 5th & 6th Grade Girls Basketball coach for the 2025-2026 school year.
- * Approve Vaughn Norbert as a volunteer for 5th & 6th Grade Girls Basketball, pending updated clearances.
- * Approve Dustin Kifer as a volunteer for Jr. High Baseball for the 2025-2026 school year.
- * Approve Vaughn Norbert as a volunteer for Jr. High Baseball for the 2025-2026 school year.
- * Approve Mike Morris as a volunteer for Jr. High Baseball for the 2025-2026 school year.
- * Approve Paul Murray as a Jr. High Football Volunteer for the 2026-2027 school year.
- * Approve Dustin Kifer as a Jr. High Volleyball Volunteer for the 2025-2026 school year.
- * Approve Grace Kindel as a Jr. High Volleyball Volunteer for the 2025-2026 school year.
- * Hire Kelli Kifer as the Assistant Jr. High Volleyball Coach for the 2025-2026 school year.
- * Approve Shanna Tharan as an Assistant Track Coach for the 2025-2026 school year.
- * Approve to compensate the van transportation contractor at a rate of 78% of their normal daily transportation rate for each day in which Union School District provides a remote Instruction Day, in which the contractor does not provide services and will not make up the transportation day later in the school year. This is retroactive to the beginning of the 2025-2026 school year.
- * Approve to compensate the Clarion County Career Center transportation contractors at a rate of 78% of their normal daily transportation rate for each day in which Union School District calls a 2-hour delay, in which the contractor does not provide services and will not make up the transportation day later in the school year. This is retroactive to the beginning of the 2025-2026 school year.
- * Approve the 2nd reading of the following policy:
 - a. Policy No. 218.1: Weapons
- * Approve the 1st reading of the following policies:
 - a. Policy No 610: Purchases Subject to Bid Quotations
 - b. Policy No 611: Purchases Budgeted
 - c. Policy No. 204: Attendance

The March Work Session will be held on **Thursday, March 12, 2026 at 7:00PM** in the High School Library.

The Board Meeting will be held on **Thursday, March 19, 2026 at 7:00PM** in the High School Library.